



**NOTICE OF MOTION
2020 SEMI ANNUAL MEETING**

AMENDMENT TO:

| | | | | | |
|--------------------------|-------|---------------|-------|-------|-------|
| CONSTITUTION ARTICLE NO. | _____ | PARAGRAPH NO. | _____ | PAGES | _____ |
| BY-LAW NO. | _____ | PARAGRAPH NO. | _____ | PAGES | _____ |
| REGULATION NO. (section) | _____ | PARAGRAPH NO. | _____ | PAGES | _____ |

SUBMITTED BY:

CURRENT WORDING:

PROPOSED WORDING:

RATIONALE FOR CHANGE: