

## **JUNIOR AFFILIATION LIST**

|                |                | SURNAME                         | GIVEN NAME                       |                    |
|----------------|----------------|---------------------------------|----------------------------------|--------------------|
|                | 1.             |                                 |                                  |                    |
|                | 2.             |                                 |                                  |                    |
|                | 3.             |                                 |                                  |                    |
|                | 4.             |                                 |                                  |                    |
|                | 5.             |                                 |                                  |                    |
|                | 6.             |                                 |                                  |                    |
|                | 7.             |                                 |                                  |                    |
|                | 8.             |                                 |                                  |                    |
|                | 9.             |                                 |                                  | _                  |
|                | 10.            |                                 |                                  | _                  |
|                | 11.            |                                 |                                  | _                  |
|                | 12.            |                                 |                                  | _                  |
|                | 13.            |                                 |                                  | _                  |
|                | 14.            |                                 |                                  | 4                  |
|                | 15.            |                                 |                                  | _                  |
|                | 16.<br>17.     |                                 |                                  | 4                  |
|                | 18.            |                                 |                                  | 4                  |
|                | 19.            |                                 |                                  | _                  |
|                | 19.            |                                 |                                  |                    |
|                |                |                                 |                                  |                    |
| This form shal | l be submitted | on JANUARY 15 <sup>th</sup> (by | 5pm) only. All the required Af   | filiation Agreemen |
|                |                |                                 | nitted at this time. Affiliation |                    |
|                |                |                                 | prior to their participation wi  |                    |
|                |                | nabetical order.                | · · · · ·                        |                    |
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