

## TRUDY GALLOWAY MEMORIAL BURSARY APPLICATION

Ryan Galloway provides the bursary in honour of his mother, Trudy Galloway. Ryan is a Manitoban who has worked as an official in the MMJHL, MJHL and the WHL. Ryan has officiated in the professional ranks of both the IHL and AHL, and currently works as a linesman for the NHL, having amassed over 1,000 games to date. Ryan's ongoing contributions to Hockey Manitoba's officiating program are a testament to his integrity, character and professionalism.

This bursary assists a young official who aspires to a post-secondary education in Canada. In order to qualify for the bursary, the candidate must have officiated in Manitoba during the past season and have secured a letter of recommendation from both their High School Principal and Referee-in-Chief.

#### **ELIGIBILITY**

The Trudy Galloway Memorial Bursary (\$750) is awarded annually to a Hockey Manitoba official in good standing who:

- Is graduating high school and is proceeding to College or University within Canada
- Has maintained a minimum 80% average in high school
- Is involved in their community and held in high regard by their peers, teachers, Referee-in-Chiefs and community leaders
- Has full intentions to continue as an active official, working to better the program both on and off the ice

## **HOW TO APPLY**

Student athletes must complete an application form which is available online or from the Hockey Manitoba office. Forms must be received by **April 1**st, **2021**.

The application must include:

- Letter of support from the School Principal or teacher
- Letter of support from area Referee-in-Chief
- A transcript or report with school grades from grades eleven and twelve
- A one-page essay on what you would do to better the officiating program within your area
- A list of extracurricular activities

Scholarships are to be awarded annually in early May, and each recipient will be recognized at their respective school's award ceremony.

#### **SELECTION**

Ryan Galloway will review all submitted applications and select the recipient annually.

# **SUCCESSFUL CANDIDATES**

The successful candidate will be mailed their appropriate cheque to the address provided on the application form submitted. Each candidate must verify entrance into a Post-Secondary Institution, including verification of tuition payment prior to receiving the appropriate scholarship.

# RETURN COMPLETED\* SCHOLARSHIP APPLICATION TO:

Hockey Manitoba
Attn: Awards & Scholarships Committee
145 Pacific Avenue
Winnipeg, MB R3B 2Z6

Or

afergusson@hockeymanitoba.ca

**DEADLINE APRIL 1, 2021** 

\*Applications will only be accepted if ALL required documents are included within the same submission.



# TRUDY GALLOWAY MEMORIAL BURSARY APPLICATION

| 1.                           | NAME (Last, First)                                                                                                                                                     | ······································                                 |                                                             |  |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|--|
| 2.                           | HOME ADDRESS (FULL mailing ac                                                                                                                                          | dress)                                                                 |                                                             |  |
| 3.                           | EMAIL:                                                                                                                                                                 | PHONE:                                                                 |                                                             |  |
| 4.                           | AREA AND LEVEL OF HOCKEY OFFICIATED THIS PAST SEASON:                                                                                                                  |                                                                        |                                                             |  |
| EDUCA                        | ATIONAL DATA                                                                                                                                                           |                                                                        |                                                             |  |
| 1.                           | SECONDARY SCHOOL ATTENDED                                                                                                                                              | CONDARY SCHOOL ATTENDED - GRADE 12 (GRADUATION)                        |                                                             |  |
|                              | SCHOOL:                                                                                                                                                                | ADDRESS:                                                               |                                                             |  |
|                              | PRINCIPAL:                                                                                                                                                             |                                                                        |                                                             |  |
|                              | EMAIL:                                                                                                                                                                 | PHONE:                                                                 |                                                             |  |
| 2.                           | HIGH SCHOOL GRADE AVERAGES                                                                                                                                             | SENIOR 1: SENIOR 3:<br>SENIOR 2: SENIOR 4: (                           | To date)                                                    |  |
|                              | * THE ABOVE SECTION <u>MUST</u> BE C                                                                                                                                   | OMPLETED IN ADDITION TO ATTACHED                                       | TRANSCRIPT*                                                 |  |
| 3.                           | UNIVERSITY/COLLEGE APPLIED TO:                                                                                                                                         |                                                                        |                                                             |  |
| 4.                           | ACADEMIC STREAM AND MAJOR AREA OF STUDY:                                                                                                                               |                                                                        |                                                             |  |
| 5.                           | PLEASE INCLUDE A ONE PAGE ESSAY THAT OUTLINE WHAT YOU WOULD LIKE TO DO TO BETTER THE OFFICIATING PROGRAM IN YOUR AREA AS WELL AS A LIST OF EXTRACURRICULAR ACTIVITIES. |                                                                        |                                                             |  |
| APPLIC                       | CATION CHECKLIST                                                                                                                                                       |                                                                        |                                                             |  |
|                              | COMPLETED APPLICATION FOR LETTER FROM COACH AND/OR LETTER FROM PRINCIPAL AND/OR TRANSCRIPT ESSAY LIST OF EXTRACURRICULAR AND                                           | MHA PRESIDENT<br>OR SCHOOL ADMINISTRATOR                               |                                                             |  |
| DECLA                        | RATION                                                                                                                                                                 |                                                                        |                                                             |  |
|                              |                                                                                                                                                                        | DED IS COMPLETE AND TRUE IN EVERY<br>PERSITY OR COLLEGE IN THE UPCOMIN | RESPECT AND THAT I SHALL BE ENROLLED AS<br>G ACADEMIC YEAR. |  |
| SIGNATURE OF APPLICANT       |                                                                                                                                                                        | DATE SIG                                                               | NED                                                         |  |
| SIGNATURE OF PARENT/GUARDIAN |                                                                                                                                                                        | DATE SIG                                                               | NED                                                         |  |

